



# HEARTLAND CHMM

Heartland CHMM Newsletter

May 2016

## President's Podium

*Hazardous Waste Management – A Noble Profession?*

When you think of noble professions, what comes to mind? Most would say medicine, the law, possibly social work or similar pro bono endeavor, right? Certainly not a hazardous waste manager – ick. However, I would posit to you that we are engaged in one of the most noble professions in the protection of human health and the environment. Hazardous materials managers are principled when they promote proper waste handling and disposal to prevent a release to the environment. Proper waste management is not always the most economical option, but environmental stewardship contributes to the greater good of our society and the importance of this surpasses economics. As an environmental consultant I have worked on sites where people have literally died. Many more sites have posed undue carcinogenic risk or other adverse health impacts to adults and children. What can be more beneficial to our society than preserving clean water, clean land, and clean air to protect not only human health but the beauty and integrity of our environment as a habitat for the fish, birds, and mammals that share our world? It all begins with the proper management of hazardous materials and waste in its generation, storage and disposal to prevent a harmful release. So if someone asks what you do for a living and you say "I am a hazardous waste manager", do so proudly as this is one of the most noble professions in which you can be engaged.

-Laura



### SAVE THE DATES!!!!

**Wednesday May 11, 2016 — General Meeting**  
(details below)

**Summer Social at the T-Bones, Saturday June 11, 2016** (see attached flyer)

**Friday September 16, 2016—Annual Golf Tournament** (details to come)

**May General Meeting**  
**Wednesday May 11th;**  
**12 –3:30 pm**

**Hazardous Waste Tour at Honeywell**

Note, RSVPs have closed for this event.

Those with a Missouri Driver's license need to bring an additional form of photo ID such as a passport or government ID. Lunch will be provided at noon along with a lunch time presentation. Arrive no later than 1 PM as the tour will begin at 1:30. The tour will last approximately 2 to 2 ½ hours. No electronic devices will be allowed into the area. Please review the attached visitor message for more information on procedures & parking.

**Our Chapter is open and welcomes greater Kansas City area professionals working in the field of environmental**

## In This Issue

May General Meeting	1
President's Podium	1
Save the Dates	1
Annual A&WMA Conference	2
Congratulations Laura & Mitch!!!	2
2016 Officers & BOD	3
March Meeting Recap	3
Upcoming Events	3
Membership Corner	4
CHMM Cert. Study Group	4
Place an Ad	4
2016 Heartland Chapter Awards	4
CHMM Study Group	4
Membership Heroes!	5

## Heartland CHMM at the Annual Air & Waste Management Conference



A number of Heartland CHMM members and friends attended the A&WMA Technical Conference, February 23 & 24, 2016 and stopped by the CHMM Booth. Thanks to current and past board members from left Jason Franks, Gracie Tiffany, Anne Melia, John Simpson, Timberlyn Smith, Sybil Chandler, Mike Sieczkowski, and Jeff Lanan for helping staff our booth. Also pictured, student member Joshua Bragg.



Heartland Chapter student member, Joshua Bragg, was awarded a scholarship by the Midwest A&WMA which was presented at the annual conference. Joshua is a student at UMKC, double majoring in Environmental Science and Geology. Congratulations Joshua! Joshua is pictured with Heartland CHMM President-Elect John Simpson.

## Congratulations Laura & Mitch!

Our Chapter President, Laura Splichal, married Mitch Kelley on Saturday April 2, 2016. Laura was a beautiful bride, and it was a lovely ceremony!



## Contact Us

### OFFICERS:

President  
Laura Splichal  
816-412-3146  
[splichall@cdmsmith.com](mailto:splichall@cdmsmith.com)

President-Elect John  
Simpson  
913-284-0273  
[John.Simpson@tetrattech.com](mailto:John.Simpson@tetrattech.com)

Immediate Past President  
Jeff Lanau  
913-709-9597  
[JLanau@apexcos.com](mailto:JLanau@apexcos.com)

Secretary  
Anne Melia  
913-209-4588  
[amelia@blackstone-env.com](mailto:amelia@blackstone-env.com)

Treasurer  
Patty Roberts  
785-393-6442  
[patty\\_roberts@sbcglobal.net](mailto:patty_roberts@sbcglobal.net)

**BOARD OF DIRECTORS:**  
Sybil Chandler  
913-998-7411  
[svbil.chandler@icloud.com](mailto:svbil.chandler@icloud.com)

Jason Franks  
913-749-0716  
[jfranks@scsengineers.com](mailto:jfranks@scsengineers.com)

Lindsay James  
913-495-9990  
[ljames@blackstone-env.com](mailto:ljames@blackstone-env.com)

Rick Leines  
913-310-1613  
[rick.leines@psiusa.com](mailto:rick.leines@psiusa.com)

Eric Nielsen  
816-588-3145  
[enielsen@CE2L.com](mailto:enielsen@CE2L.com)

Timberlyn Smith  
816-333-2424  
[tsmith@m-c-e-services.net](mailto:tsmith@m-c-e-services.net)

Bryan Ross  
913-749-0735  
[bross@scsengineers.com](mailto:bross@scsengineers.com)

Gracie Tiffany  
816-285-8410  
[gtiffany@environmentalworks.com](mailto:gtiffany@environmentalworks.com)

## March 10, 2016 Meeting Recap

Photo of Sybil Chandler with our President, Laura Splichal at our March 2016 General Meeting. Sybil's presentation on "What is a Safety Professional" was very informative and generated lots of great questions from our meeting attendees. Thanks Sybil!



Photo with Sybil and our President, Laura Splichal

## UPCOMING EVENTS OF INTEREST

### Midwest A&WMA May Meeting

Wednesday May 18, 2016, 7:30 - 9:30 am

**Topic:** EPA Region 7's Risk Management Program and Regulatory Updates

**Speaker:** Terri Blunk - Chemical & Oil Release Prevention Outreach Coordinator, EPA R7

**Cost:** \$10 members, \$20 guests

**Location:** Matt Ross Community Center 8101 Marty St. Overland Park, KS 66204

**For more information visit** <http://midwestawma.org/>

### Green Business Network Social

Thursday June 16, 5:30 - 7:00 PM

[Go Green Granite](#)

For more info click [here](#)

### AHMP 2016: Where All EH&S Disciplines Connect

August 28-31 in Washington, D.C. Visit [AHMP 2016](#) for more information.

The AHMP 2016 National Conference will become your most valuable resource for education and networking this year. The landscape of EHS&S is constantly changing. You, as an environmental, health safety and security professional and leader, have the vision, knowledge and the experience to effectively manage hazardous materials and mitigate risk. It is crucial that you continue your professional development, remain adaptable, motivated and responsive. Join your fellow hazardous materials and waste management industry professionals at the much anticipated AHMP 2016 Conference. Experience emerging trends, develop new skills and build a powerful community of colleagues and revitalize your passion for the profession.

# 2016 Heartland CHMM Scholarships

Please note that our annual scholarship application is attached to this newsletter and is available on our [website](#). It is open to relatives of our members such as children, nieces, nephews, and grandchildren. One of the great programs of our chapter, our scholarship programs been very successful, and it is being used as a template for other CHMM/AHMP chapters and organizations to develop their own programs. Please note that applications are due by **Friday June 3, 2016**. Scholarships will be awarded by early August 2016.



## 2016 Heartland Chapter Awards

Don't miss out in 2016! Award Guidelines and Nomination Forms can be found on our [website](#). Nominations for 2016 Awards are due November 23rd and Awards will be presented at our Annual Holiday Social in December 2016.



## It's not too late to join the CHMM Certification Study Group!

Watch your email and our website for upcoming study group meeting dates. Contact Gracie Tiffany or Rick Leines for more information if you are interested!

## PLACE YOUR AD HERE!



For just \$50 for the year (4 issues), we will place a business card size add in this space. The chapter has over 200 on the email list. We will also display your logo as a sponsor on our website. If you are interested, please contact the chapter secretary, [Anne Melia](#).

www.shutterstock.com · 126859688

Mail membership and ad fees to:

**Heartland ACHMM**  
c/o **Patty Roberts**  
1639 Vermont Street  
Lawrence, KS 66044

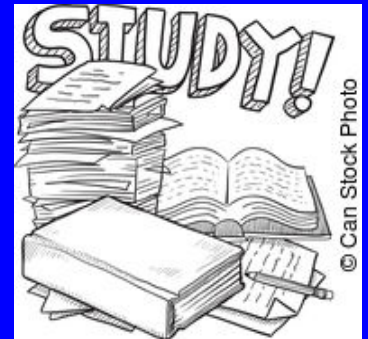
For newsletter submissions contact: Anne Melia

Join us on LinkedIn:  
<http://t.co/fs4r0021>



Heartland ACHMM Group

Find us on our new webpage!!!! @  
[heartlandchmm.org](http://heartlandchmm.org)



Don't miss an announcement on our webpage! Become a subscriber today. See the Subscribe option on the webpage side bar!

**HEARTLAND CHAPTER HEROES!!!**  
**2016 HEARTLAND MEMBERSHIP RENEWALS**  
**THANK YOU!!!!!!!**

Suzanne Bailey, Environmental Works, Inc.

Joshua Bragg, Student, UMKC

Phyllis Chase, HGL

William Conkling, CB Consulting

Scott Cornell, Waste Management

Ben Dines, Pace Analytical

Philip Dula, CAPE Environmental

Britt Einspahr, Trinity Biotech

Ted Faile, Tetra Tech EMI

Jason Franks, SCS Engineers

Ben Gudde, Hallmark Cards, Inc.

Edward Hubert, Olsson Associates

Peter Josendale, Exide Technologies

John Knightly, Knightly Environmental, Inc.

Jeffrey Lanan, Apex Companies

Rick Leines, PSI

Gregory Lemke, GE Transportation Systems

Donald Lininger, USEPA, Region 7

Donna Lite, Hallmark Cards, Inc.

Bill Mehnert, HGL

Anne Melia, Blackstone Environmental

Eric Nielsen, CE2L

Lynn Parman, Seagull Environmental

Venessa Pottie

Patty Roberts, Heartland Treasurer

Bryan Ross, SCS Engineers

Lane Sekavec, UPPR

Michael Sieczkowski, JRW Bioremediation

John Simpson, Tetra Tech

Timberlyn Smith, Mustard Seed Environmental

Chris Spaw, Environmental Specialist, Inc.

Laura Splichal, CDM Smith

Khadija Talley, Black & Veatch

Gracie Tiffany, Environmental Works, Inc.

Michelle Toelkes, Hallmark Cards, Inc.

Doug Updike, CDM Smith





The Kansas City National Security Campus is a state-of-the-art LEED® Gold-rated manufacturing and engineering facility. The modern campus showcases environmentally friendly features and innovative space management. Its award-winning design reflects the scientific nature of our work to support national security throughout the campus while inspiring and celebrating our manufacturing and engineering culture.

## WELCOME

We're looking forward to your visit to the Department of Energy's Kansas City National Security Campus. Here are details and materials to help you prepare for your visit.

## GETTING HERE

The KC NSC is located approximately 40 miles south of the [Kansas City International Airport \(MCI\)](#). Rental car agencies are available at the airport.

Our address is  
**14520 Botts Road**  
**Kansas City, MO 64147**  
**816-488-2000**

[Kansas City Area Driving Map](#)

## PARKING

Visitors park and enter on the south side of the Building 1 through the Main Lobby.

[KC NSC Parking Map](#)

## SECURITY

Please be aware that all visitors **must** be U.S. Citizens and present valid photo ID. If visitors are from Illinois, Minnesota, Missouri or Washington, they must present a second form of ID: military ID, a U.S. passport or other photo ID issued by a local or state government entity. If second form of ID is not available, the individual must either be denied entry or escorted by someone at all times. More information can be found at: <http://www.dhs.gov/real-id-public-faqs>

***Please note that video, image and audio recording is NOT allowed at the Kansas City National Security Campus without Security approval.***

There are a limited number of self-serve lockers to hold controlled items such as cell phones.

If you already have a HSPD-12/PIV badge from another DOE/NNSA site, you may pre-register for access to the KC NSC at:  
<https://fmt.kcp.com/vrac/visitor/prereg/ssnauth/infoemail>

## HOTELS

Kansas City offers many choices for lodging during your stay. Check out [visitkc.com](http://visitkc.com) for a hotel listing.

## RESTAURANTS

Kansas City offers many great dining options to both residents and visitors. One of the best resources we have found is the Kansas City Restaurant Guide, which can be found at [www.kcrestaurantguide.com](http://www.kcrestaurantguide.com).

When most people think of Kansas City, they think of world-class barbecue.

A favorite among employees is [Fiorella's Jack Stack Barbecue](#) in Martin City, located at 13441 Holmes Rd, Kansas City, MO 64145, 816-942-9141.

## THINGS TO DO

From Downtown's Power & Light District to mid-town's Plaza area, you will find a variety of attractions, including beautiful parks and fountains, a vibrant arts scene and great blues and jazz clubs. Check out [visitkc.com](http://visitkc.com) for more info.





# HEARTLAND CHMM CHAPTER SUMMER SOCIAL – June 11, 2016

Come see exciting T-Bones Baseball  
Kansas City T-Bones vs. Joplin Blasters  
SATURDAY, June 11, 2016 at 7:05 PM

\$12.00 per person

We will be tailgating prior to the game...stay tuned for details!

Bring your family!

PLEASE RSVP PRIOR to May 31, 2016 to  
John Simpson ([john.simpson@atcassociates.com](mailto:john.simpson@atcassociates.com))  
and pay [online](#)



## 2016-2017 Scholarship Application

Name: \_\_\_\_\_ Date: \_\_\_\_\_

CHMM Heartland Chapter Member: \_\_\_\_\_

Relationship to Member: \_\_\_\_\_

Present (School) Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Permanent Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School Name: \_\_\_\_\_ Year in School: \_\_\_\_\_

GPA: \_\_\_\_\_ College Major or Planned Major: \_\_\_\_\_

Note: Please include only the most recent information, i.e. high school activities if you are graduating from high school or only college activities if you are currently in college.

1. Activities and honors:

2. Community activities (service):

3. How would this scholarship help address your financial needs?

4. Essay. In your own words, please write a 500-word essay answering the following five questions.

- What are your educational and career plans?
- How important to you is maintaining a clean environment and why?
- Describe an accomplishment of which you are proud.
- How do you envision making your world — your community, city, etc. — a better place?
- Why are you applying for this scholarship?



Use attached sheets as necessary.

Submit your completed application no later than **Friday, June 3, 2016** via mail or email to:

Timberlyn Smith  
Mustardseed Cultural and Environmental Services, LLC.  
222 W. Gregory Blvd., Suite 211  
Kansas City, Missouri 64114-1127  
Phone: (816) 333-2424  
Email: [tsmith@m-c-e-services.net](mailto:tsmith@m-c-e-services.net)