



# HEARTLAND CHMM

Heartland CHMM Newsletter

April 2015

## President's Podium

Heartland Chapter Members and Friends—

Happy Spring to you all - Isn't it exciting to see everything in bloom and have our boys in blue starting off so well - Go Royals! We also have many exciting things going on in our CHMM Heartland Chapter. I hope you will be able to participate in some of them this spring and summer! Our next meeting will be at Garozzo's downtown on May 18, where Andrew Brought with the Spencer Fane Law Group will provide us with an Environmental Compliance update. Our summer social is planned for June 20 - we will be tailgating and taking in a T-Bones Game. This is a family-friendly activity so plan to bring your kids! All of our meetings and events are open to guests as well as chapter members. Of course we hope environmental professionals throughout KC and surrounding areas will consider joining our chapter, either through membership renewal with AHMP, or with our chapter directly. A membership application for 2015 is included with this newsletter. For those of you interested in pursuing a CHMM professional certification, a study group will be starting soon to prepare for the exam. Finally, a **BIG THANK YOU** to all of our board members who are working hard to plan our activities and keep our chapter vital in 2015. Looking forward to seeing everyone at a meeting or event soon! -Laura



**SAVE THE DATES**  
**Summer Social at the T-Bones!**  
**June 20, 2015 (See Attached Flyer)**

**2015 Annual Golf Tournament**  
**Friday September 18, 2015**  
**Falcon Valley**

**See attached flyer and registration form!**



**Our Chapter is open and welcomes greater Kansas City area professionals working in the field of environmental management.**



## May General Meeting

### Monday May 18th; 11:30 –1 pm

### Garozzo's: 526 Harrison Street KCMO

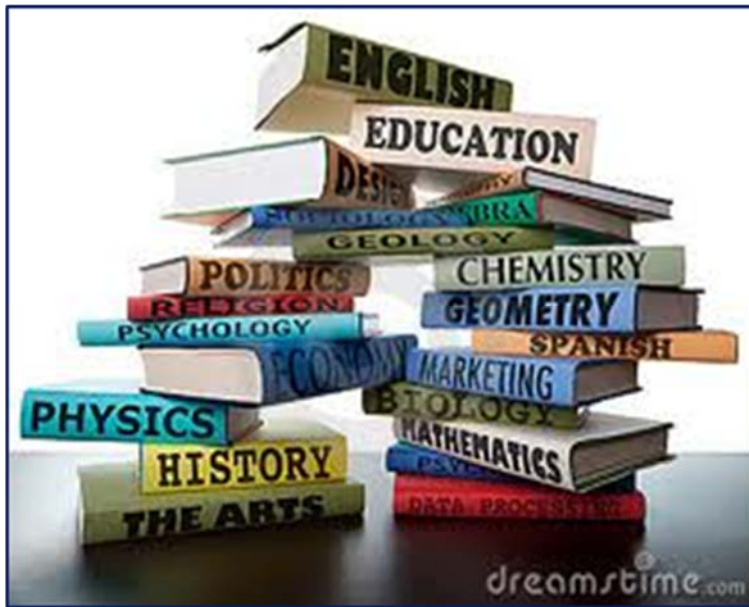
### Environmental Compliance Updates

**The presentation will be given by Andrew Brought, Spencer Fain.**

Andrew is a Partner practicing in Spencer Fane's Environmental Group. His practice includes regulatory permitting and compliance counseling, environmental litigation at the state and federal levels, OSHA compliance, and environmental matters associated with corporate acquisitions and real estate transactions. Andrew has significant experience in civil and criminal enforcement matters associated with environmental laws. Andrew also practices with Spencer Fane's Corporate Investigations Group where his work has included matters relating to executive malfeasance, the Foreign Corrupt Practices Act, and health care fraud matters.

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## CHMM Certification Study Group

Considering obtaining your CHMM Certification? The Chapter is organizing a study group to prepare for the exam. The group will be starting early this summer. The cost to join the group is free for Heartland Chapter members. Not a member? Then join today!

Study sessions will be a group effort with support from current CHMMs who have previously taught CHMM review courses, topical experts, and group members.

Contact Gracie Tiffany or Rick Leines for more information if you are interested!

## 2015 Heartland CHMM Scholarship Update

**Congratulations** to our seven awesome 2015 Scholarship Recipients:

- Isaac Lanan
- Jacob Lanan
- G.J. Melia
- Laura Munk
- Darryl Narcisse
- Emily Roberts
- Leonard Smith



All scholarship award winners are invited to join us at our upcoming May meeting or at the Summer Social at the T-Bones Game! Notification letters and scholarship checks will be in the mail soon!

## Announcing Heartland Chapter Awards!!!!!!

We want to honor our hard working and dedicated leaders, volunteers, and champions of the Heartland CHMM! We have developed three award categories:

- Heartland Chapter Champion
- Heartland Chapter Member of the Year
- Heartland Distinguished Service Recognition

Award Guidelines and Nomination Forms are attached. Nominations for 2015 Awards are due November 30th and Awards will be presented at our Annual Holiday Social in December 2015.

A special thanks to Timberlyn Smith for her efforts in gathering ideas from the Board and creating the award guidelines and nomination forms!



## Contact Us

### OFFICERS:

#### President

Laura Splichal  
816-412-3146  
[splichall@cdmsmith.com](mailto:splichall@cdmsmith.com)

#### Immediate Past President

Jeff Lanan  
913-709-9597  
[JLanan@apexccs.com](mailto:JLanan@apexccs.com)

#### Secretary

Anne Melia  
913-209-4588  
[amelia@blackstone-env.com](mailto:amelia@blackstone-env.com)

#### Treasurer

Patty Roberts  
785-393-6442  
[patty.roberts@sbcglobal.net](mailto:patty.roberts@sbcglobal.net)

### BOARD OF DIRECTORS:

Sybil Chandler  
(913) 998-7411  
[schandler@terracon.com](mailto:schandler@terracon.com)

Lindsay James  
913-495-9990  
[james@blackstone-env.com](mailto:james@blackstone-env.com)

Rick Leines  
913-310-1613  
[rick.leines@psiusa.com](mailto:rick.leines@psiusa.com)

Eric Nielson  
(816) 588-3145  
[enielsen@CE2L.com](mailto:enielsen@CE2L.com)

John Simpson  
913-284-0273  
[John.simpson@cardno.com](mailto:John.simpson@cardno.com)

Timberlyn Smith  
816-333-2424  
[tsmith@m-c-e-services.net](mailto:tsmith@m-c-e-services.net)

Gracie Tiffany  
913-284-0267  
[gracie.tiffany@cardno.com](mailto:gracie.tiffany@cardno.com)

## March 26, 2015 Meeting Recap



Photo of Ed Creaden with our President, Laura Splichal at our March 2015 General Meeting. Ed's presentation on Laser Induced Fluorescence (LIF) and Integrated Site Visualizations™ (ISV) was very interesting and informative. Thanks Ed!

### UPCOMING EVENTS OF INTEREST

Midwest Environmental Compliance Conference—May 13 & 14, 2015  
Overland Park Convention Center  
Hosted by the Kansas City Chamber  
For more info:  
<http://meccconference.com/wp-content/uploads/2015/02/2015-MECC-agenda.pdf>

#### Green Business Network Thursday June 11th, 2015 5:30— 7pm

Join the GBN for a summer social at the Sundry located at 1706 Baltimore in Kansas City, Missouri. The Sundry is a Market and Kitchen specializing in local produce and meats, fresh-baked breads, spices and seasonings, prepared foods and handcrafted products.

[www.bridgingthegap.org](http://www.bridgingthegap.org)

Midwest Air & Waste Management Meeting  
Wednesday May 20<sup>th</sup>  
TBD (more info to come)

7:30 am Registration, 8:00 am Speaker  
Matt Ross Community Center  
[8101 Marty St., Overland Park, KS 66204](http://8101MartySt.OverlandPark.KS.66204)

\$10 members, \$15 guests

Register Online, or Contact Jo Moore ([themoores4@att.net](mailto:themoores4@att.net) or 913/648-1571)



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**AHMP 2015 National Conference**

Aug 30, 2015 to Sep 02, 2015

The Phoenician

6000 camelback Rd. Scottsdale, AZ 800-437-0137

Join your fellow hazardous materials and waste management industry professionals at the much anticipated AHMP 2015 Conference by becoming one of our esteemed speakers.

Abstracts are still being accepted! Submit an abstract to <http://ahmp.confex.com/ahmp/2015/cfp.cgi>

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- 3 DAYS
- #1 EHS&S PROFESSIONAL DEVELOPMENT CONFERENCE

Mark your calendar for August 30 - September 2, 2015 for AHMP 2015! Your best career investment of the year!

Mail membership and ad fees to:

**Heartland ACHMM**  
**c/o Patty Roberts**  
1639 Vermont Street  
Lawrence, KS 66044

For newsletter submissions contact: Anne Melia  
[amelia@blackstone-env.com](mailto:amelia@blackstone-env.com)

**Join us on LinkedIn:**  
<http://t.co/fs4r0O21>



Heartland ACHMM Group

Find us on the web @  
[www.kumc.edu/hcachmm/](http://www.kumc.edu/hcachmm/)

Place an ad! \$50 for the year (6 issues), we have over 200 on the circulation list. Send money to the treasurer and your business card size ad to the secretary.

